

**NORTH CARROLL RECREATION COUNCIL  
PROGRAM MEETING ABBREVIATED MINUTES  
NORTH CARROLL SENIOR CENTER  
August 13, 2025 - 8:00PM**

I. Meeting Attendance:

**Executive Board Members:** A. Kiler, C. Bell, T. Leatherwood, M. Muller, M. Schott, H. Sprinkle, R. Wagner

**Members:** M. Azzam, K. Claiborne, J. Etzel, J. Hesen, K. Hollman, D. Ludlow, J. Otto, E. Piper, A. Shilling, K. Theilman, M. Tieperman, K. Turner

**Community Coordinator:** NA

**CCRP:** M. Edwards

II. August 2025 Program Meeting: Meeting is Called to Order by President Kiler at 8:06 p.m.

III. June 2025 Program Meeting Minutes: Motion to Approve – MS & JO

IV. July 2025 Treasurer's Report: Motion to Approve – MS & EP

07/01/2024 –

06/30/2025:	Receipts:	\$ 1,193,830.00
	Disbursements:	\$ 1,121,414.00
	Net:	\$ 72,416.00
06/30/2025	Assets:	\$ 417,832.00

07/01/2025 –

07/31/2025:	Receipts:	\$ 167,997.00
	Disbursements:	\$ 150,557.00
	Net:	\$ 17,440.00
07/31/2025	Assets:	\$ 435,273.00

June:

- June SA deposits hit the mid July
- Reminder that our per participant fees will be posted on July 1. Last year in August we "rebated" some of those fees based on our excess funds. We will communicate any rebates, but please don't budget for those.
- Health Check forms are included with June transaction reports. Please complete and return it to us. These are important as well.

July:

- Per participant fees were posted on July 1. Last year in August we "rebated" some of those fees based on perceived excess funds. Any rebates will be posted in August once the Board finishes their budget for 2026. Fees were taken out in July and will be refunded in August.
- We would like Health Check forms returned before the September Program meeting. If you have any questions, please let us know.

IV. August 2025 Community Coordinator's Report:

- All requests received have been approved
- REMINDER: New Season Deadlines for School Space (indoor or outdoor):
  - Fall: June 15 (August 11 – November 30)
  - Winter: October 1 (November 1 – March 31)
  - Spring: January 1 (March 15 – June 30)
  - Summer: May 1 (June 30 – August 10)
  - If your event falls into one of the above ranges, note your deadline
- Reminder to please send information for the electronic newsletter  
Regarding the Electronic Newsletter sent out monthly:
  - Look for Maria's e.mail notices when information is due
  - Please format it in the following style (This is just an example - just replace information for your group):

**NCRC - Manchester Baseball:** SPRING 2025 registration is NOW OPEN for all ages 3 - 18. Manchester Baseball's home field is at Christmas Tree Park. Cost: \$xx.00 per person. Register online at [www.?????.org](http://www.?????.org) by May 31, 2025. Questions email [baseball@example.org](mailto:baseball@example.org).

V. August 2025 Parks and Rec Report:

- Virtual Volunteer trainings September 11th and November 19th at 6:30pm. Registration is required to get the zoom link.
  - September:  
<https://ccrec.recdesk.com/Community/Program/Detail?programId=4661>
  - November:  
<https://ccrec.recdesk.com/Community/Program/Detail?programId=4662>
- Volunteer of the Year and Hall of Fame event will take place Thursday, November 6th at Charles Carroll Community Center.
- Self-help is due Sept. 3, 2025, to Will Brozy Project Manager using the following link:  
<https://carrollcountymd.jotform.com/250635765912058>
  - \$135,000 available funding
  - Self-help presentations are Wednesday, September 24, 7 p.m. at the Carroll County Office Building, room 003.

VI. August 2025 Presidents Report:

Old Business:

- Pantherplex Update – Nothing to add
- Social Media: Facebook/Instagram Updates:
  - Keep sending info for social media to Meghan
  - Consider allowing players to do a social media takeover at big games and events.
- County Training - Reminder that all program coordinators must do training every three years through CCRP. ME will forward the early Fall dates soon.

New Business:

- Self Help Due by September 3rd to Will Brozy- New Jot Form Process
- Volunteer of the Year/HOF Suggestions- To Andy by August 31<sup>st</sup>
- Annual CCRP Audit Review •
- Next Meeting Wednesday, September 10th

VII. Committee Reports:

- Grievance: No report
- Membership: 2382 in August up from 2,348 in June

VIII. August Individual Program Coordinator's Report:

NCRC Sponsored	
1. Manchester Baseball 2. Manchester Wrestling 3. NC Hotshots Softball <b>4. NCSC Soccer</b> <b>5. NCRC Field Hockey</b> <b>6. NCRC Lacrosse (Boys)</b> <b>7. NCRC Lacrosse (Girls)</b> 8. GONZO Lacrosse <b>9. NCRC Basketball</b> <b>10. Team Unity Basketball</b>	<b>11. Colts Football and Cheer</b> <b>12. Striking Cobra (Martial Arts)</b> 13. NCRC Tennis 14. NCRC Golf <b>15. NCRC Adult Volleyball</b> <b>16. NCRC Youth Volleyball</b> <b>17. NCRC Adult Fitness</b> <b>18. NCRC Pickleball</b> <b>19. Zumba</b>

IX. Open Discussion:

X. Adjournment - 8:38 p.m. HS & EP